

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                                                           |
|--------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | Dr. B. P. AGRAWAL SHIKSHA NIKETAN                                                                                 |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2133499                                                                                                           |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 71638                                                                                                             |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | Kalyankunj, Post-Yaqtganj, Fatehgarh-Kanpur Road, Distt. Farrukhabad (U.P.), FARRUKHABAD , UTTAR PRADESH - 209749 |
| 5      | PRINCIPAL NAME                    | Dr. VISHAL AGRAWAL                                                                                                |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc., M.Ed., M.Phil., Ph.D.                                                                                      |
| 7      | SCHOOL EMAIL ID                   | admin@dbpasn.com                                                                                                  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9616617891                                                                                                        |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                                                                        |
|--------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://www.dbpasn.com/8c8df2398a63d6fc59dfc7465805b0cd/AFFILIATION-UPGRADATION-LETTER-AND-REC-ENTEXTENSION-OF-AFFILIATION.pdf">https://www.dbpasn.com/8c8df2398a63d6fc59dfc7465805b0cd/AFFILIATION-UPGRADATION-LETTER-AND-REC-ENTEXTENSION-OF-AFFILIATION.pdf</a> |

|   |                                                                                                             |                                                                                                                                                                                                                                                         |
|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://www.dbpasn.com/ebfb0329acbfd8c81a85e978ef93aef4/SOCIETIES-TRUST-COMPANY-REGISTRATION-RENEWAL-CERTIFICATE.pdf">https://www.dbpasn.com/ebfb0329acbfd8c81a85e978ef93aef4/SOCIETIES-TRUST-COMPANY-REGISTRATION-RENEWAL-CERTIFICATE.pdf</a> |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://www.dbpasn.com/7d549a59c8c10e2926c1663659f9e637/NOC-ISSUED-BY-THE-STATE-GOVT-UT.pdf">https://www.dbpasn.com/7d549a59c8c10e2926c1663659f9e637/NOC-ISSUED-BY-THE-STATE-GOVT-UT.pdf</a>                                                   |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://dbpasn.com/5285f8fad3863b75db9e636ce3515d5a/RECOGNITION-CERTIFICATE-UNDER-RTE-ACT-2010.pdf">https://dbpasn.com/5285f8fad3863b75db9e636ce3515d5a/RECOGNITION-CERTIFICATE-UNDER-RTE-ACT-2010.pdf</a>                                     |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://dbpasn.com/e92e50c69faa503a620282a6e6080537/BUILDING-SAFETY-CERTIFICATE.pdf">https://dbpasn.com/e92e50c69faa503a620282a6e6080537/BUILDING-SAFETY-CERTIFICATE.pdf</a>                                                                   |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.dbpasn.com/db46b3c359640111d2a2c00d687315e6/FIRE-SAFETY-CERTIFICATE.pdf">https://www.dbpasn.com/db46b3c359640111d2a2c00d687315e6/FIRE-SAFETY-CERTIFICATE.pdf</a>                                                                   |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.dbpasn.com/31608b4ea50973c83f3a5da57e1eb656/DEO-CERTIFICATE-SUBMITTED-BY-THE-SCHOOL.pdf">https://www.dbpasn.com/31608b4ea50973c83f3a5da57e1eb656/DEO-CERTIFICATE-SUBMITTED-BY-THE-SCHOOL.pdf</a>                                   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://www.dbpasn.com/6a807d856f49f7ad5d1702eda55caba4/WATER-HEALTH-AND-SANITATION-CERTIFICATES.pdf">https://www.dbpasn.com/6a807d856f49f7ad5d1702eda55caba4/WATER-HEALTH-AND-SANITATION-CERTIFICATES.pdf</a>                                 |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION

AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                            |
|--------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://www.dbpasn.com/f03ee49f4673211a9569a17d932f95f4/FEE-STRUCTURE-OF-THE-SCHOOL.pdf">https://www.dbpasn.com/f03ee49f4673211a9569a17d932f95f4/FEE-STRUCTURE-OF-THE-SCHOOL.pdf</a>                   |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://www.dbpasn.com/511ade6448695ec26413d512a5911669/ANNUAL-ACADEMIC-CALENDAR.pdf">https://www.dbpasn.com/511ade6448695ec26413d512a5911669/ANNUAL-ACADEMIC-CALENDAR.pdf</a>                         |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.dbpasn.com/7eb3b3442f76e3056891c1b8b49e0b54/SCHOOL-MANAGEMENT-COMMITTEE.pdf">https://www.dbpasn.com/7eb3b3442f76e3056891c1b8b49e0b54/SCHOOL-MANAGEMENT-COMMITTEE.pdf</a>                   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.dbpasn.com/cc6233ba1c1df96ad512f6d1555bbca8/PARENTS-TEACHERS-ASSOCIATION-MEMBERS.pdf">https://www.dbpasn.com/cc6233ba1c1df96ad512f6d1555bbca8/PARENTS-TEACHERS-ASSOCIATION-MEMBERS.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.dbpasn.com/887430de16ef42776b537499b1b1a807/ACADEMIC-RESULT.pdf">https://www.dbpasn.com/887430de16ef42776b537499b1b1a807/ACADEMIC-RESULT.pdf</a>                                           |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION | DETAILS            |
|--------|-------------|--------------------|
| 1      | PRINCIPAL   | Dr. VISHAL AGRAWAL |

|   |                                            |                 |
|---|--------------------------------------------|-----------------|
| 2 | TOTAL NO. OF TEACHERS                      | 37              |
|   | PGT                                        | 7               |
|   | TGT                                        | 13              |
|   | PRT                                        | 10              |
| 3 | TEACHERS SECTION RATIO                     | 1.8:1           |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Mrs. Dali Singh |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs. Kadambri   |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS             |
|--------|------|----------------------------|------------------------|-----------------|---------------------|
| 1      | 2026 | 35                         | 35                     | 100             | All students passed |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |                                                                                             |                                                                                                       |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 9712                                                                                                  |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 27 & 48                                                                                               |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 54                                                                                                |
| 4 | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5 | NO. OF GIRLS TOILETS                                                                        | 18                                                                                                    |
| 6 | NO. OF BOYS TOILETS                                                                         | 18                                                                                                    |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=R-zwRnFLYIA">https://www.youtube.com/watch?v=R-zwRnFLYIA</a> |

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME             | DESIGNATION | QUALIFICATION |
|--------|--------------------------|-------------|---------------|
| 1      | REENA YADAV              | TGT         | B.A.          |
| 2      | SUPRIYA CHATURVEDI       | TGT         | BEd.          |
| 3      | Jigyasa Singh            | PRT         | M.A.          |
| 4      | Raj Kamal Trivedi        | TGT         | B.Sc., PGDCA  |
| 5      | Dinesh Chandra Agnihotri | TGT         | M.A.          |
| 6      | Rashmi Mishra            | PRT         | M.A.          |
| 7      | Ajay Kumar Saini         | TGT         | M.Sc.         |
| 8      | Dr Vishal Agrawal        | PRINCIPAL   | Ph.D.         |

|    |                       |                  |                               |
|----|-----------------------|------------------|-------------------------------|
| 9  | Jitendra Kumar        | PTI              | B.Sc.                         |
| 10 | Shweta Mishra         | TGT              | B.Com., B.A. Prabhakar Kathak |
| 11 | Sachina Rajput        | PRT              | M.A.                          |
| 12 | VIKRAM DUBEY          | PGT              | MCom                          |
| 13 | Prakhar Mishra        | PGT              | M.Sc.                         |
| 14 | Saloni                | PGT              | M.Sc.                         |
| 15 | AMIT KUMAR PANDEY     | PGT              | M.Sc                          |
| 16 | Astha Gangwar         | OTHER            | B. Sc.                        |
| 17 | Priyanshu Shrivastava | PGT              | M.Sc.                         |
| 18 | Ashok Kumar Pal       | TGT              | M.Sc.                         |
| 19 | Satendra Singh        | TGT              | B. Sc.                        |
| 20 | Manju Singh           | OTHER            | B A                           |
| 21 | Dali Singh            | SPECIAL EDUCATOR | B A                           |
| 22 | Samicha Bajpai        | TGT              | M.A. (Home Science)           |
| 23 | Kalpana               | OTHER            | B A                           |
| 24 | Ambika Chitransh      | OTHER            | M.A.                          |
| 25 | Suryansh Dutt Mishra  | OTHER            | B. A.                         |
| 26 | AKASH DEEP SHARMA     | PGT              | M.Sc                          |

|    |               |     |         |
|----|---------------|-----|---------|
| 27 | Ashma Kapoor  | PRT | M. Com. |
| 28 | Rani Singh    | PRT | B A     |
| 29 | Parijat Gupta | PRT | B A     |